

## **Meeting Summary**

### **Dunbar Elementary**

Date: September 9, 2025

Time: 3:30 p.m.

Recording: <a href="https://www.youtube.com/watch?v=zEVrNGvrr-l">https://www.youtube.com/watch?v=zEVrNGvrr-l</a>

- I. Call to order
- II. Roll Call

| Role                    | Name (or Vacant)   | Present or<br>Absent |
|-------------------------|--------------------|----------------------|
| Principal               | Dr. Lakisha Wright | Present              |
| Parent/Guardian         | Shronda Hall       | Absent               |
| Parent/Guardian         | Jada Gibson        | Absent               |
| Instructional Staff     | Dorris Howard      | Present              |
| Instructional Staff     | Ashley Palmer      | Present              |
| Instructional Staff     | Keith Tennyson     | Present              |
| <b>Community Member</b> | Watrina Watson     | Present              |
| <b>Community Member</b> | Dr. David Holder   | Present              |
| Swing Seat              | Nikki Cauthen      | Absent               |
| Student (High Schools)  |                    |                      |
| Student (High Schools)  |                    |                      |

#### III. Action Items

- A. Approval of Agenda: Motion [Passes/Fails]
- B. Fill Vacant Positions

| Vacant Position:  | Community Member, Swing Seat |  |
|-------------------|------------------------------|--|
| Appointee's Name: | Nikki Cauthen                |  |

C. Fill Open Community Member Seat:

| Open Position:    | Community Member |  |
|-------------------|------------------|--|
| Appointee's Name: | Dr. David Holder |  |

D. For High Schools: Appoint Student Representatives

Student Representative 1: N/A Student Representative 2: N/A

- E. Approval of Previous Minutes [Passes/Fails]
- F. Election of Officers and Representatives
  - i. Chair: Result: [Ashley Palmer]
  - ii. Vice Chair: Result: [Keith Tennyson]iii. Secretary: Result: [Dorris Howard]
  - iv. Cluster Representative: Result: [Watrina Watson]
- G. Approval of Public Comment Protocol: Motion [Passes/Fails]
- H. Approval of Go Team Meeting Calendar: Motion [Passes/Fails]



## **Meeting Summary**

|   | Date     | Time      | Virtual or Hybrid | Time for Public Comment? (Yes/No) |
|---|----------|-----------|-------------------|-----------------------------------|
| 1 | 10/21/25 | 3:30 p.m. | Virtual           | Yes                               |
| 2 | 11/18/25 | 3:30 p.m. | Virtual           | Yes                               |
| 3 | 12/09/25 | 3:30 p.m. | Virtual           | No                                |
| 4 | 1/20/26  | 3:30 p.m. | Virtual           | No                                |
| 5 | 2/10/26  | 3:30 p.m. | Virtual           | Yes                               |
| 6 | 3/10/26  | 3:30 p.m. | Hybrid            | Yes                               |
| 7 |          |           |                   |                                   |
| 8 |          |           |                   |                                   |

- I. Adopt GO Team Norms Motion [Passes/Fails] Will be completed at next meeting.
- IV. Discussion Items
  - A. Stakeholder Engagement Exercise (Will be moved to the next meeting)
- V. Information Items
  - A. Principal's Update
    - i. District's Personal Electronic Device Policy (PED)
    - ii. Our PED Implementation
    - iii. Leveling & FY26 Budget Adjustments
- VI. Announcements
  - A. In Person G3 Summit September 27<sup>th</sup> (8:30-3:30)
  - B. New GO Team Member Training and Orientation
- VII. Adjournment: Motion [Passes/Fails]



# **Meeting Summary**